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**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**Docket Number  
LEX-0051-USA  
*RECEIVED*

In re Application of Walke et al.

Application Number 09/813,290

Filed 03/26/03 2003

For Novel Human Secreted Proteins and Polypeptides  
Encoding the Same

Group Art Unit 1654

Examiner B. D. Chism

*TELE CENTER 18002003*

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.

The requested extension and appropriate small-entity fee are as follows  
(check time period desired):

- |   |                 |
|---|-----------------|
| <input checked="" type="checkbox"/> One month (37 CFR 1.17(a)(1))   | \$ <u>55.00</u> |
| <input checked="" type="checkbox"/> Applicant claims small entity status.   |                 |
| <input checked="" type="checkbox"/> The Commissioner has already been authorized to charge fees in this application to a Deposit Account.   |                 |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number <u>50-0892</u> . |                 |

I have enclosed a duplicate copy of this sheet.

- I am the  assignee of record of the entire interest.  
 applicant.  
 attorney or agent of record.  
 attorney or agent under 37 CFR 1.34(a).  
 Registration number if acting under 37 CFR 1.34(a). \_\_\_\_\_.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

September 22, 2003

Date

Signature

Lance K. Ishimoto Reg. No. 41,866  
 Typed or printed name
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|---|
| <input checked="" type="checkbox"/> Total of two (2) forms are submitted. |
|---|

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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